

**Registration is Required
Space is Limited**

WAYS TO REGISTER

www.salisburync/pkrec

Miller Center
City Park
Hall Gym
Civic Center

Call Steve Clark at (704) 638-5275

About Instructor Tracy Tripp:

- **1985:** BA Environmental Science Education, The Evergreen State College, Olympia, Washington
- **2006:** AP Environmental Teaching Certification, North Carolina State University, Raleigh, North Carolina
- **2005-2008:** South Rowan High School Teacher. Responsibilities included, teaching AP Environmental Science, Marine Biology and Earth Science
- North Carolina Outward Bound Alumni
- Member/Volunteer for the Land Trust of North Carolina

Directions

Take Statesville Boulevard/Hwy 70 West toward the Salisbury Mall. Travel 2.5 miles past the mall. Turn left on Hurley School Road. Travel 0.7 miles. Turn left into the Salisbury Community Park and Athletic Complex.



**Salisbury Parks &
Recreation Department**

For further information or to register for the Outdoor Adventure Camp, please call Steve Clark at

(704) 638-5275

or visit

www.salisburync.gov/pkrec



Mission Statement

To provide quality leisure services through safe, attractive, maintained parks and diversified programs that meet the current and future needs of the community . . . along with our continued commitment of providing excellent customer service.



2009

Outdoor Adventure Camp



***Salisbury Community Park
935 Hurley School Road***

**June 15 - August 7
9:00 a.m. - 1:00 p.m.
\$20 per week**

- For Boys and Girls Ages 7-14 -

The focus of the Outdoor Adventure Camp is for participants to be safely introduced to outdoor adventure, to receive an environmental education and to complete an enhancement project.

ACTIVITIES INCLUDE

- Orientation**
- Safety Briefing**
- Using Maps and Compass**
- Geocaching**
- Knot Tying**
- Steam Quality Study**
- Introduction to Forestry**
- Water Safety/Canoeing**
- First Aid Training**
- Outdoor Sports**
- Environmental Awareness**
- Animal Study**

Transportation to the Salisbury Community Park will be provided from Miller Center, Hall Gym, Civic Center and City Park.

Participants can enroll in our summer camp after completion of Outdoor Adventure Camp each day for \$20 per participant and transportation will be provided.

Participants will need to be at centers ready to be picked up by 8:15 a.m.

Participants will have the option of meeting the campers at the Salisbury Community Park.

Space is limited to 12 participants.

Lunch will be provided!

Week #1 June 15-19
Animal Coverings

Week #2 June 22-26
Survival Strategies

Week #3 June 29-July 2
Art Around the World

Week #4 July 6-10
Fishing Camp

Week #5 July 13-17
Reptiles/Amphibians

Week #6 July 20-24
Wildlife Management

Week #7 July 27-31
Naturalist

Week #8 August 3-7
Historic Camp



PROGRAM REGISTRATION FORM

Participants Name: _____
 Email Address: _____
 Home Phone: (____) _____ - _____
 Work Phone: (____) _____ - _____
 Mobile Phone: (____) _____ - _____
 Address: _____
 City/St/Zip: _____

Status: Resident Non-Resident Male Female
 Date of Birth: _____ Age: _____

Participant will need to be picked up at: Miller / City Park / Hall Gym Civic Center / or own transportation to the Salisbury Community Park

Medical/Emergency Contact Information:
 Conditions/Medications: _____
 In case of emergency transport to: _____

In case of an emergency please contact:
 Name _____
 Home Phone: _____ Work Phone: _____
 Mobile Phone: _____

In considerations of my participation in the above mentioned Salisbury Parks and Recreation program or activity (including Traveling.) I hereby discharge and release the City of Salisbury, the Parks and Recreation Department, and any and all employees of the agents thereof all claims of any kind or nature whatsoever arising out of the actions of the above said employees or agents to the extent allowed by law. I have informed the Parks and Recreation Department's staff of any physical conditions that may hinder my participation in the program /activity. I understand, acknowledge and consent that my photograph, likeness or image may be displayed for advertising purposes without further compensation or notice.

Signature: _____ Date: _____

Make check payable to:
 City of Salisbury

Mail registration and check to:
 Salisbury Parks and Recreation,
 P.O.Box 4053, Salisbury, NC 28145-4053

- STAFF USE ONLY -

Payment Received: Yes No
Cash: \$ _____ **Check:** \$ _____ **Check #:** _____

Return to Summer Camp: Yes No
Transportation provided to: Miller Center / City Park / Civic Center / or will be picked up at the Salisbury Community Park
Payment by Credit Card: Yes No
Staff Initials: _____ **Date Received:** _____